



# COUNTY OF LOS ANGELES

## Enterprise GIS Steering Committee



### eGIS STEERING COMMITTEE AGENDA

Tuesday, July 26, 2016

1:30 – 3:30 PM

Public Works

900 South Fremont Avenue

Alhambra, CA 91803

#### Enterprise GIS Steering Committee Meeting

- |         |   |  |
|---------|---|--|
| 1:30 PM | 1) Call To Order  | Mark Greninger, CIO                        |
| 1:35 PM | 2) General GIS Updates  |  |
|         | a) GIS Positions  | Mark Greninger, CIO                        |
|         | b) LARIAC Updates   | Mark Greninger, CIO                        |
|         | c) ArcGIS Online Working Group  | Yoko Myers, ISD                            |
|         | d) Committee Handover   | Mark Greninger, CIO<br>Nick Franchino, DRP |
| 1:50 PM | 3) How Los Angeles County Department of Public Works Improves Services with GIS | Marianne Jeffers, DPW<br>John Halaka, DPW  |
| 2:10 PM | 4) ESRI Conference Recap  | eGIS Group Members                         |
| 2:30 PM | 5) ESRI e-Learning Access   | Yoko Myers, ISD                            |
| 2:40 PM | 6) GIS Day  | Martha Selig, DRP                          |
| 3:00 PM | 7) ESRI Road Ahead  | Jan Cunningham, ESRI                       |
| 3:25 PM | 8) Open Discussion/Other items  | Members                                    |
| 3:30 PM | 9) Adjournment  | Nick Franchino, DRP                        |

If you have any questions, please contact Nick Franchino (213) 893-0881 or [nfranchino@planning.lacounty.gov](mailto:nfranchino@planning.lacounty.gov)

For relevant documents, including the charter, presentations, GIS Assessment Study, participant lists, agendas, and other documents, please visit <http://gis.lacounty.gov/egis>.

**Important – As of May 2016, agendas have moved to <http://hub.gis.lacounty.gov> – you will need to log on to the GIS Hub at least once in order to receive agenda updates.**



## **eGIS STEERING COMMITTEE PRESENTATION SCHEDULE**

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In order to showcase the work that departments are doing in GIS and to share best practices, each month we will have two departments present their GIS work.

Presentations should be 15-20 minutes.

<b>Month</b>	<b>Presentation 1</b>	<b>Presentation 2</b>
January	Sheriff	ISD
February	Regional Planning	
March	Assessor	
April	Agriculture Weights and Measures	Public Health
May	Mental Health	
June	<i>Esri UC – no presentation</i>	
July	Public Works	
August	Fire Department	
September	TBD	
October	Regional Planning	
November	<i>GIS Day – no presentation</i>	
December	Department of Health Services	